**Membership Application 2024-25 season**

**(1st Oct 2024 to 30 Sept 2025)**

**Membership will be valid one year from 1 October 2024 or the date of joining Club if later in line with Archery GB membership structure from 1/10/24.**

**Note: You cannot apply for membership unless you are a member of Archery GB (with another Club), have completed a recognised beginner’s course, or an experienced returning archer. The Club reserves the right to assess applicants before membership is approved. Fee includes Archery GB, Regional and County fees for full membership applications.**

**Title and Full Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address including postcode:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Primary contact number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Secondary contact number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nationality**: Assumed “United Kingdom” unless corrected\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\* Would you like to receive the Archery GB (AGB) Magazine: **Yes / No**

\* Would you like to receive AGB emails: **Yes / No**

\* Would you like a hardcopy AGB membership card: **Yes / No**

**Bank transfer is the preferred payment method.** Please make payments to the following account:

**Friars Gate Archers** Sort Code: **40-18-39** Account: **31036327** Ref:**SUBS24[your surname]**

Members are expected to obey the rules of the Club and to treat the facilities and fellow members with respect. The Club is affiliated to the Southern Counties Archery Society (SCAS), Sussex County Archery Association (SCAA) & Archery GB (AGB) and personal information is shared with those bodies.

Please read the **Rules of Shooting** on the Archery GB website: [AGB regulations, laws and rules of shooting 2024](https://archerygb.org/about/governance/regulations-and-laws)

For a copy of Friars Gate Archers **Privacy Notice** please see: [Friars Gate Archers Privacy Notice](http://www.friarsgatearchers.com/sites/default/files/files/FGA%20Privacy%20Notice.pdf)

\* Members can update their preferences at any time by logging in to their AGB account using this link:

[Archery GB membership portal](https://auth.sport80.com/saml/login?SAMLRequest=fZJdb4IwGIXv%2FRWm90DBj0EjJEz3YeKUKNvFbpZCqzaBlvUt%2B%2Fj3Q3Cb2zLfu56%2Bz8k5TSdAy6IicW32cs2faw6m12%2FmrSwkkPYyRLWWRFEQQCQtORCTk018tyCejUmllVG5KtAv7DxFAbg2QskOm89CtFpeLVY38%2BUTY1vMsiy7YAM89r3MD4aun434ELsj7HvUa6RxcIE79IFraHxC1NiiXucGUPO5BEOlaXTsDS0cWK6fugEZDMgoeOzQWVNWSGpafG9MBcRxaPMSNlRKGx%2FbuSqdQxmnUDtxzJocC18KyYTcne%2BZdUtAbtM0sZLVJu1M4s%2F%2BUyWhLrnecP0icn6%2FXpxE2WV%2Fk9AcUNR6TA5n0pbV0Vmm5IYyaujEOUW%2BTSqybJLPZ4kqRP7e6oe5Vrqk5v%2BCru22imDWtl0lvKSiiBnTHAB9%2BcRFoV6nmlPDQ2R0zVHfiXpdmJ9fL%2FoA&RelayState=https%3A%2F%2Fagb.sport80.com%2Fv%2F163702%2Fbasket&SigAlg=http%3A%2F%2Fwww.w3.org%2F2001%2F04%2Fxmldsig-more%23rsa-sha512&Signature=ZdCHXECMTLV9tQKFZmV7uRcU4drupczSm%2BXspXdsOLpZncYXBBLFRT5X7vXVzs47OEdmKWlKxujkoafbb4%2B9G7Q6PKGZNRlu3YOeS%2BYQHUGjsV%2B1wg4nFa3W4gJ5tyZJZY78eUTrA6zdKifzdf12BSVKyByWQnPOOi%2B0SR0jDuB4PtD7f%2BbfG1fWVP0LoGnZN6mZK5KmWXdAI4tzl%2FCBDbcIAQH%2FzBIIWwdMtbtiLb0sD8P9ZIJOWHIYhSZdxeTr%2FmqC1fndNkOG6oc6BnbMtXx4ApXtzPfUAhlcUOftCDNB58l9edHrrz%2Fl2vAT7lPD1yXKTIyGc9nMNSjX9rnbkw%3D%3D)

**The annual membership fee can either be paid:**

1. **in full for the year**

|  |  |  |  |
| --- | --- | --- | --- |
| Age at 1 October 2024 | **Cost** | **Select** |  |
| **Senior (21 & over)** | **£184** |  | **email completed form to** |
| **Disabled \*** | **£137** |  | [**join.friarsgate@gmail.com**](mailto:join.friarsgate@gmail.com) |
| **Junior (Under 21)** | **£73** |  | **or send form and cheque to:** |
| **Family Membership (3 people or more)** | **Contact Secretary** | | **Mr A Ricketts** |
| **Full Senior Associate (21 & over)** | **£124** |  | **FGA Membership Secretary** |
| **Full Junior Associate (under 21)** | **£62** |  | **Hunters Lodge** |
| **Indoor Senior Associate (21 & over)** | **£52** |  | **The Drive** |
| **Indoor Junior Associate (under 21)** | **£31** |  | **Maresfield Park**  **Maresfield** |
| **For field archery memberships see separate form on website** |  |  | **East Sussex** |
| **TN22 2HB** |
|  |  |  |  |

**Or**

1. **by paying an initial payment followed by 11 monthly instalments as per the tables below: -**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Age at 1 October 2024** | **Select (X)** | **Total Cost** | **Initial payment due when joining** | **Followed by 11 monthly payments by setting up a standing order due 1st day of month following initial payment with your bank either in person or your banking app.** | | **Senior (21 & over)** |  | **£184** | **£74** | **11 x £10 per month** | | **Disabled \*** |  | **£137** | **£38** | **11 x £9 per month** | | **Junior (Under 21)** |  | **£73** | **£29** | **11 x £4 per month** | | **Family (3 people or more)** |  | **Contact secretary** |  |  | | **Full senior associate (21 & over)** |  | **£124** | **£14** | **11 x £10 per month** | | **Full junior associate (under 21)** |  | **£62** | **£7** | **11 x £5 per month** | | **Indoor senior associate (21 & over)** |  | **£52** | **£12** | **5 x £8 per month** | | **Indoor junior associate (under 21)** |  | **£31** | **£6** | **5 x £5 per month** |   \* Please note you will need to be registered as a disabled archer with Archery GB to benefit from the lower membership fee. Please see Archery GB website for details. |

**When paying by bank transfer or setting up the standing order** (see guidance at end if needed)

**Bank details**: Business Account name: **Friars Gate Archers**

Sort Code: **40-18-39**

Account no.: **31036327**

Reference format: **SUBS24[your surname]**

|  |  |
| --- | --- |
|  |  |

**Associate Members:** Associate Members must have paid Archery GB, SCAS and SCAA fees directly or via another Club. Please provide the name of the club that you are a full member of and your Archery GB number.

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Archery GB number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Medical:** Do you have an injury or medical condition that the club should be aware of or that qualifies you for membership as a disabled athlete? If yes, please give details below. If in doubt, please let us know. This will be treated in strict confidence and only essential first aid and coaching staff will be informed, as appropriate.

**Declaration:** The Club abides by Archery GB Child Protection Policy and Guidelines for the use of photographic and video equipment and images. Copies are available upon request.

I agree to abide by the Archery GB code of conduct regarding the use of photographic equipment within the provisions of the Child Protection Policy.

I agree to abide by Archery GB and club rules and regulations. Copies are available upon request.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature of Applicant |  | Date |  |

**Junior Members (Under 18)**

All children aged 14 and under must be accompanied by a Parent or Guardian. All children aged 15 to17 must have suitable means to contact their parents and contact details must be left with an adult member.

I **give / do not give\*** permission for video and photographs of my child to be taken and used for coaching purposes, in club literature, and advertising and on our website. Please delete\* as applicable.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature of Parent or Guardian  (If applicant is under the age of 18) |  | Date |  |

Guidance on setting up a standing order on a banking app

1. Log in to your banking app:

* Open your bank's mobile app and log in using your credentials.

2. Navigate to the Payments/Transfers section:

* Look for a section labelled "Payments," "Transfers," "Regular Payments," or "Standing Orders" on the app's main menu.

3. Select Standing Orders/Regular Payments:

* Tap on the option that allows you to set up standing orders or regular payments.

4. Choose "Create Standing Order" or "New Standing Order":

* Look for an option to create a new standing order, such as "Create Standing Order," "New Standing Order," or a similar phrase.

5. Enter the Recipient Details:

* You'll need the recipient's account number, sort code (if applicable), and name.
* You can often select a payee from your existing contact list or add a new one.

6. Enter the Payment Details:

* **Amount:** Enter the amount you want to transfer each time.
* **Frequency:** Choose how often you want the payment to be made (e.g., monthly).
* **Start Date:** Set the date when the first payment should be made.
* **Number of payments to be made or End Date:** You can normally state how many payments to make or set an end date
* **Reference:** Add a reference for the payment, which will appear on the recipient's statement.

7. Review and Confirm:

* Carefully review all the details you've entered to ensure accuracy.
* Confirm the standing order by tapping "Confirm," "Submit," or a similar button.