**Field Associate Membership excluding WA 3D Chillies site Application 2024-25 season**

**(1st Oct 2024 to 30 Sept 2025)**

**Membership will be valid one year from 1 October 2024 or date of joining Club if later in line with Archery GB membership structure from 1/10/24**

**Access to our field archery courses at Friars Gate Farm and Fletching sites only. See website for details** [**FGA field associate page**](http://www.friarsgatearchers.com/field-associate)

**Note: You cannot apply for membership unless you are a member of Archery GB**

**Title and Full Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address including postcode:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Primary contact number:**\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Secondary contact number:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BACS transfer is the preferred payment method.** Please make payments to the following account:

Sort Code: **40-18-39** Account: **31036327** Ref: **FLD24[your surname]**

If you wish to pay by **cheque**, please print a copy of this sheet and attach a cheque payable to **FRIARS GATE ARCHERS**. Post, or hand deliver, these to the address at the foot of the page.

Members are expected to obey the rules of the Club and to treat the facilities and fellow members with respect. The Club is affiliated to the Southern Counties Archery Society (SCAS), Sussex County Archery Association (SCAA) & Archery GB (AGB or GNAS) and personal information is shared with those bodies.

Please read the **Rules of Shooting** on the Archery GB website: [Archery GB regulations, laws and rules of shooting](https://archerygb.org/about/governance/regulations-and-laws)

For a copy of Friars Gate Archers **Privacy Notice** please see: [Friars Gate Archers Privacy Notice](http://www.friarsgatearchers.com/sites/default/files/files/FGA%20Privacy%20Notice.pdf)

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| **Membership type (age at 1 October)** | | | |
|  | **Cost** | **Select** |  |
| **Field Senior Associate (21 & over) excluding WA 3D Chillies site** | **£52** |  | **email completed form to** [**join.friarsgate@gmail.com**](mailto:join.friarsgate@gmail.com) |
| **Field Junior Associate (under 21) excluding WA 3D Chillies site** | **£31** |  | **Or send to membership secretary as per footer** |
| |  |  |  | | --- | --- | --- | | **BACS Ref:** |  | Please use the format: **FLD24[your surname]** | | | | |

Cheques made payable to **Friars Gate Archers** and sent to the address below..

**BACS** payments to be made to Account: **31036327** and Sort Code: **40-18-39**.

**Associate Members:** Associate Members must have paid Archery GB/GNAS, SCAS and SCAA fees directly or via another Club. Please provide the name of the club that you are a full member of and your Archery GB number.

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Archery GB number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Medical:** Do you have an injury or medical condition that the club should be aware of or that qualifies you for membership as a disabled athlete? If yes, please give details below. If in doubt, please let us know. This will be treated in strict confidence and only essential first aid and coaching staff will be informed, as appropriate.

**Declaration:** The Club abides by Archery GB Child Protection Policy and Guidelines for the use of photographic and video equipment and images. Copies are available upon request.

I agree to abide by the Archery GB code of conduct regarding the use of photographic equipment within the provisions of the Child Protection Policy.

I agree to abide by Archery GB and club rules and regulations. Copies are available upon request.

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| Signature of Applicant |  | Date |  |

**Junior Members (Under 18)**

All children aged 14 and under must be accompanied by a Parent or Guardian. All children aged 15 to17 must have suitable means to contact their parents and contact details must be left with an adult member.

I **give / do not give\*** permission for video and photographs of my child to be taken and used for coaching purposes, in club literature, and advertising and on our website. Please delete\* as applicable.

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| --- | --- | --- | --- |
| Signature of Parent or Guardian  (If applicant is under the age of 18) |  | Date |  |