**Membership Application 2022-23 season (1st Oct to 30 Sept)**

Title and Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address including postcode: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership Type: **SEE OVERLEAF FOR SELECTION**

\* Would you like to receive the Archery GB (AGB) Magazine: **Yes / No**

\* Would you like to receive AGB emails: **Yes / No**

\* Would you like a printed plastic AGB membership card: **Yes / No**

**BACS transfer is the preferred payment method.** Please make payments to the following account:

Sort Code: **40-18-39** Account: **31036327** Ref: **SUBS23[your surname]**

If you wish to pay by **cheque**, please print a copy of this sheet and attach a cheque payable to **FRIARS GATE ARCHERS**. Post, or hand deliver, these to the address at the foot of the page.

Members are expected to obey the rules of the club and to treat the facilities and fellow members with respect. The club is affiliated to the Southern Counties Archery Society (SCAS), Sussex County Archery Association (SCAA) & Archery GB (AGB or GNAS) and personal information is shared with those bodies.

Please read the **Rules of Shooting** on the Archery GB website:

[**https://www.archerygb.org/wp-content/uploads/2021/05/Proc-01-12a-RoS-July-2021.pdf**](https://www.archerygb.org/wp-content/uploads/2021/05/Proc-01-12a-RoS-July-2021.pdf)

For a copy of Friars Gate Archers **Privacy Notice** please see:

[**http://www.friarsgatearchers.com/sites/default/files/files/FGA%20Privacy%20Notice.pdf**](http://www.friarsgatearchers.com/sites/default/files/files/FGA%20Privacy%20Notice.pdf)

\* Members can update their preferences at any time by logging in to their AGB account using this link:

[**https://www.archerygb.org/members-portal/**](https://www.archerygb.org/members-portal/)

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| **Membership** |
|  | **Cost** | **Select** |  |
| Senior (25 and over) | £170 |  | email completed form to |
| Disabled Senior (25 and over) \* | £131 |  | join.friarsgate@gmail.com |
| Senior (age 18-24 on 1st October) | £85 |  | or send form and cheque to: |
| Junior (Under 18 on 1st October) | £68 |  | Mr A Ricketts |
| Family Membership | Contact Secretary | FGA Membership |
| Full Senior Associate | £115 |  | Hunters Lodge |
| Full (18-24) Associate | £65 |  | The Drive |
| Full Junior Associate | £55 |  | Maresfield Park |
| Field Senior Associate | £45 |  | Maresfield |
| Field Junior Associate | £28 |  | East Sussex |
| Indoor Senior Associate | £45 |  | TN22 2HB |
| Indoor Junior Associate | £28 |  |  |
| \* Please note you will need to be registered as a disabled archer with Archery GB to benefit from the lower membership fee. Please see Archery GB website for details.**Total fee of £\_\_\_\_\_\_\_\_\_ paid via cheque / BACS (please delete)** |

Cheques made payable to **Friars Gate Archers** and sent to the address above.

**BACS** payments to be made to Account: **31036327** and Sort Code: **40-18-39**.

|  |  |  |
| --- | --- | --- |
| BACS Ref: |  | Please use the format: SUBS23[your surname] |

**Associate Members:** Associate Members must have paid Archery GB/GNAS, SCAS and SCAA fees via another club. Please provide the name of the club that you are a full member of and your Archery GB number.

Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Archery GB number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Medical:** Do you have an injury or medical condition that the club should be aware of or that qualifies you for membership as a disabled athlete? If yes, please give details below. If in doubt, please let us know. This will be treated in strict confidence and only essential first aid and coaching staff will be informed, as appropriate.

**Declaration:** The club abides by Archery GB Child Protection Policy and Guidelines for the use of photographic and video equipment and images. Copies are available upon request.

I agree to abide by the Archery GB code of conduct regarding the use of photographic equipment within the provisions of the Child Protection Policy.

I agree to abide by Archery GB and club rules and regulations. Copies are available upon request.

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| --- | --- | --- | --- |
| Signature of Applicant |  | Date |  |

**Junior Members (Under 18)**

All children aged 14 and under must be accompanied by a Parent or Guardian. All children aged 15 to17 must have suitable means to contact their parents and contact details must be left with an adult member.

I **give / do not give\*** permission for video and photographs of my child to be taken and used for coaching purposes, in club literature, and advertising and on our website. Please delete\* as applicable.

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| --- | --- | --- | --- |
| Signature of Parent or Guardian(If applicant is under the age of 18) |  | Date |  |